

#### **6:30 PM Pre Council / 7:00 PM Regular Meeting** Lehi City Council Chambers (153 N. 100 E., Lehi, Utah)

## Pre-Council, 6:30 p.m.

- 1. Welcome and Opening Comment
- 2. Agenda Questions The Mayor and City Council discuss and ask questions on items on the Regular Session agenda.
- 3. Administrative Report
- 4. Mayor and Council Reports Calendar items and outside Committee reports

### Regular Session, 7:00 p.m.

- 1. Welcome, Roll Call, Pledge of Allegiance
- 2. Presentations and Reports
  - 2.1. Water Wise Landscape Yard of the Month Award Presentation
- 3. 20 Minute Citizen Input

(for public comments on items not listed on the agenda. Comments limited to 3 minutes per person with a time limit not to exceed 20 minutes for this item.)

- 4. Consent Agenda
  - 4.1. Approve Minutes from the July 25, 2023 City Council Meeting 072523CC.pdf

# 4.2. Approve Purchase Orders PO Index.pdf po #7531 Big T Recreation - Family Park Playground.pdf po #7533- Sunroc.pdf Ken Garff Police F150 Responders.pdf

- Consideration of Resolution #2023-51 authorizing the issuance of electric revenue bonds. Petitioner: Lehi City Bond Resolution (Electric Rev Bonds)(7-27-23).docx
- 6. Consideration of Resolution #2023-50 approving a second amendment tot he agreement between Lehi City and SIRQ Construction for pre-construction and construction managements/general contractor services for Fire Station 84. Petitioner: Lehi City
  Res 2023-50.docx
  Lehi Fire Station #84 ( GMP Amendment Exhibit D) 7.28.pdf
  Executed Contract SIRQ.pdf
- Consideration of Resolution #2023-49 approving an agreement with Suncroc for the construction for the Oak Hollow tank and pond drains with all associated structures and access roads.

Petitioner: Lehi City Res 2023-49.docx Sunroc Agreement.docx

 Consideration of Ordinance #42-2023 the Fox General Plan Amendment from Medium Density Residential to Light Industrial on 2.73 acres located at 501 & 535 North 500 West. Petitioner: Brent Fox Staff Report Fox Light Industrial General Plan Amendment 08.08.23.docx Fox Light Industrial GPA DRC 06.21.23.docx Ord 42-2023.docx Fox

Aerial.pdf Fox GP.pdf Fox Zoning.pdf Fox Light Industrial General Plan Amendment 06.21.23.pdf

- 9. Consideration of Preliminary subdivision approval of Cedar Hollow Plat M, a 7-lot residential development located at 1475 East 1800 North in an RA-1 zone. Petitioner: Gary Cooper Staff Report Cedar Hollow Plat M Subdivision 08.08.23.docx Cedar Hollow Plat M DRC 05.31.23.docx Narrative.pdf Cedar Hollow Preliminary Plans.pdf Aerial Map.pdf General Plan Map.pdf Zoning Map.pdf
- 10. Consideration of Ordinance #43-2023 the Dry Creek Village Zone Change on 16 acres of

property located at approximately 1450 South 1100 West, changing the zoning from TH-5 (transitional holding) to Mixed Use. Petitioner: Bronson Tatton Staff Report Dry Creek Village Zone Change 08.08.23.docx Dry Creek Zone Change DRC 05.03.23.docx Ord 43-2023.docx Dry Creek Village ZC Aerial.pdf Dry Creek Village ZC GP.pdf Dry Creek Village ZC Zoning.pdf Dry Creek Village Zone Change DRC 05.03.23.pdf

 Consideration of Concept plan approval for the Dry Creek Village Land Use Plan for the first phase which includes a 142-unit residential development located at approximately 1450 South 1100 West.

Petitioner: Bronson Tatton Staff Report Dry Creek Village Concept 08.08.23.docx Dry Creek Village Concept DRC 06.28.23.docx Dry Creek Village Aerial.pdf Dry Creek Village GP.pdf Dry Creek Village Zoning.pdf Dry Creek Architectural & Amenity Exhibits\_7.6.2023.pdf Dry Creek Village Concept 06.28.23.pdf

 12. Consideration of Ordinance #44-2023 an Area Plan Amendment to the Thanksgiving Point Area Plan.
 Petitioner: Stack and Gardner Company Staff Report Thanksgiving Point Area Plan Amendment 08.08.23.docx Thanksgiving Station Area Plan DRC 06.28.23.docx

Ord 44-2023.docx Aerial Thanksgiving Point.pdf General Plan Thanksgiving Point.pdf Zoning Thanksgiving Point.pdf Thanksgiving Point Area Plan Amendment 06.28.23 Final.pdf

#### 13. Adjournment

- Public is invited to attend all City Council Meetings
- In compliance with the Americans with Disabilities Act, persons in need of special accommodations should contact the City Recorder at 385-201-2269
- This agenda has been properly posted and a copy provided to the local news media.